Department of Health and Human Services Public Health Services			Review Group	Туре	Activity	Grant Number		
			Total Project Period					
			From: Through:					
Grant Progress Report			Requested Budget Period					
			From: Through:					
1. TITLE OF PROJEC	СТ							
2a. PROGRAM DIREC (Name and addres	2b. E-MAIL ADDRESS							
			2c. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT School of <enter department="" here=""></enter>					
			2d. MAJOR SUBDIVISION					
			2e. Tel:		Fax:	Fax:		
 3a. APPLICANT ORGANIZATION (Name and address, street, city, state, zip code) Washington University MSC 1054-87-1600, One Brookings Drive St. Louis, MO 63130-4862 			3b. Tel: 314-747	-4134	Fax:	Fax: 314-362-8712		
			3c. DUNS: 068552207					
			4. ENTITY IDENTIFICATION NUMBER 1430653611A1					
6. HUMAN SUBJECTS No Yes			5. NAME, TITLE AN	ID ADDRE	ESS OF ADMI	NISTRATIVE OFF	ICIAL	
6a. Research Exempt No Yes	If Exempt ("Yes" in 6a): Exemption No.	If Not Exempt ("No" in 6a): IRB approval date	Megan White, Director, Joint Rsrch Off For Contracts MSC 1054-87-1600 One Brookings Drive St. Louis, Mo 63130-4862					
6b. Federal Wide Assurance No. FWA00002284			Tel: 314-747-5292 Fax: 314-362-8712					
6c. NIH-Defined Phase Clinical Trial	E-MAIL: researchcontracts@wusm.wustl.edu							
7. VERTEBRATE ANI	10. PROJECT/PERFORMANCE SITE(S)							
7a. If "Yes," IACUC approval Date			Organizational Name: Washington University					
7b. Animal Welfare As	DUNS: 068552207							
8. COSTS REQUEST	Street 1: MSC 1054-87-1600							
8a. DIRECT \$	Street 2: One Brookings Drive							
9. INVENTIONS AND PATENTS No Yes			City: St. Louis County: St. Lo			nty: St. Louis	City	
If "Yes, 🔲 Previously Reported			State: MO			Province:		
Not Pre	Country: USA			Zip/Postal Code: 63130-4862				
	Congressional Districts: MO-001							
		NG FOR APPLICANT C	•	13)				
TEL: 314-747-4134 FAX: 314-362-			8712 researchgrants@wusm wustl ed					
12. Corrections to Pag	e 1 Face Page						<u></u>	
statements herein are obligation to comply v result of this application	e true, complete and accur vith Public Health Service on. I am aware that any fa minal, civil, or administrat		ledge, and accept the grant is awarded as a	SIGNATU 11. <i>(In ink</i>		IAL NAMED IN	DATE Form Page 1	
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